**Ulysses Club, Perth Branch**

**Nomination form – Committee**

We, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Nominator)  
and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Seconder)  
nominate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Nominee)  
for the position of:

|  |
| --- |
| 🞎 President |
| 🞎 Treasurer |
| 🞎 Secretary |
| 🞎 Committee member (multiple positions to be filled) |

**Note:** the roles of quartermaster, master of ceremonies, social director, welfare officer, webmaster, and other volunteer roles are not elected at the AGM. If you have an interest in performing or helping one of these role please talk to the person doing it now and/or to the branch president.

|  |  |
| --- | --- |
| Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (nominator) | Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (seconder) |
| Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (nominee) |  |

**Please forward completed form by 22 April 2021 to:   
Hand to President, Secretary, Treasurer or**

**Send to PO Box 8612, East Perth WA 6892 or**

**Email secretary@ulysses-wa.org**

**✂– – – – – – – – – – – – – – – – – – – – – – – – – – – – – – – – – – – – – – – – – –**

**Ulysses Club, Perth Branch**

**Nomination form – Committee**

We, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Nominator)  
and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Seconder)  
nominate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Nominee)  
for the position of:

|  |
| --- |
| 🞎 President |
| 🞎 Treasurer |
| 🞎 Secretary |
| 🞎 Committee member (multiple positions to be filled) |

**Note:** the roles of quartermaster, master of ceremonies, social director, welfare officer, webmaster, and other volunteer roles are not elected at the AGM. If you have an interest in performing or helping one of these role please talk to the person doing it now and/or to the branch president.

|  |  |
| --- | --- |
| Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (nominator) | Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (seconder) |
| Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (nominee) |  |

**Please forward completed form by 22 April 2021 to:   
Hand to President, Secretary, Treasurer or**

**Send to PO Box 8612, East Perth WA 6892 or**

**Email secretary@ulysses-wa.org**